**CLASS A BOYS STATE GOLF ENTRY FORM**

(Due on or before **APRIL 29, 2022**)

|  |  |
| --- | --- |
| School |  |
| Coach’s Name |  |
| Coach’s Phone | W: |
|  | C: |
| Email |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **PLAYERS** |  | **AVG. SCORE ( 18 holes)** |
|  |  |  |  |
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Please email to the League office

amy@schsl.org by April 29, 2022